

EXPUNDED THE HOLY WORD

Visiting Methodists Spend a Busy Sunday in Preaching the True Gospel.

DR. MOULTON'S EARNEST EXPOSITION

He Tells of the Stability of the Church—Bishop Thoburn Talks About the Missionary Work—Bishop Maitland Rejoices in God's Goodness.

Despite the miserable, drizzling rain that made life in Omaha a weariness yesterday, the First Methodist church was crowded to the doors at the morning service, when it was announced that Dr. Moulton, the distinguished fraternal delegate from the British Wesleyan church to the Methodist conference, would deliver the sermon.

Bishop Fowler and Dr. Merrill occupied the pulpit with the eminent visitor and the pastor of the church, Dr. Moulton, a man of about 50 years old. He has a smoothly shaven face, excepting a small tuft of



DR. WILLIAM EDWIN MOULTON.

side whiskers. His head is large and round, his neck short, and his entire makeup that of a strong, sturdy, vigorous Englishman. His language is faultless and the only peculiarity about his enunciation that distinguishes him from the cultured American minister is that he is a trifle more particular about his articulation and is inclined to hold on to the final sound in his words rather longer than the American speaker. His face is almost entirely free from those mannerisms which are common to the English orator. His style is grave, earnest and forcible, never speaking a sentence that has not a deep underlying thought in it.

Paul Spoke as a Prophet.

Dr. Moulton found his text in the second chapter of St. Paul's epistle to Timothy and the nineteenth verse, which reads as follows: "Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are His. And let every one that nameth the name of the Christ depart from iniquity." This foundation which St. Paul spoke of was the church of God, not of any particular age, but through all the ages. In Paul's time the germs of disbelief were plainly visible and Paul saw the opposition that was sure to confront the church not only for a day but through ages. But his faith overcame it and through all the centuries and abuse he never doubted the stability of the church of God. The speaker then explained the meaning of the text by saying that God planted the church and put His seal on it. The church was not founded because through it God distributed His truth among men. Individuals might fall, some of them had fallen, but the church of God remained. The thought of a foundation naturally suggested a building. A foundation of little use without a building upon it. Jesus Christ was the chief corner stone of the foundation and each succeeding age continued to build more and more upon the solid foundation. The great building had been rising in grandeur all these ages and would continue to rise as long as the sons of men continued to serve God. St. Paul could see with prophetic eye the grand structure rising through the centuries and he was constrained to say: "Nevertheless the foundation of God standeth sure."

All Do Not See Alike.

The truth of God was given to man, the speaker said, that it might be diffused throughout the earth. God chose to speak to man through man. There is reason for the belief that some denominations appear to be more true to the original teaching than others and authorized church of God. It is true that God has His church, but it is not visible to the eyes of men. There are almost afraid to speak of the church of God, said the speaker, "it is a sacred subject, but one thing we may be assured of, the Lord knoweth them that are His. We should not be afraid to speak of the church of God, but we should be careful to speak of it as a church of God, and not as a church of men. There are many churches, but only one church. When those who pretend to be Christians engage in quarreling and backbiting, they are not speaking of the church of God, but of their own church. While we are simply divided into different branches of the same great family there is no need of lamentation. Are there not different beliefs even among the members of this one congregation?"

"It is impossible for all of us to obtain all the views that there are to be had. To each of us are given some of the views. We should not be afraid to speak of the church of God, but we should be careful to speak of it as a church of God, and not as a church of men. There are many churches, but only one church. When those who pretend to be Christians engage in quarreling and backbiting, they are not speaking of the church of God, but of their own church. While we are simply divided into different branches of the same great family there is no need of lamentation. Are there not different beliefs even among the members of this one congregation?"

"The divisions of the subject were the faithfulness of God and the faithfulness of man. The Lord knoweth them that are His." "All things are His," said the speaker. "There are no Jews or Greeks with God. The sons of men may be divided into many classes, but they will, regardless of race or color, and God will take care of His own. He has His own temple in which He loves to dwell. He will not forget or forsake them. Some people may not be satisfied with the simple teaching that we receive, but let the scripture explain itself. It is possible that you may not get the full meaning of many passages at the first glance, but be content, God will guard His treasure."

"And right here is a profoundly solemn thought," said Dr. Moulton very impressively. "The Lord knoweth them that are His and He also knoweth them that are not His. Oh, my brethren, will you die so near to your home? Will you not know your loving need? All we need to do is to feel our need of God and accept the invitation to come home."

Must Not Temporize.

"A Christian must not temporize sin in any form," said the speaker. "If you encourage sin then do not name the name of Christ. If you name the name of Christ, keep aloof from sin. Do you belong to the foundation of God's temple? In proportion to the devotion and faithfulness of a church to sin you will be in proportion to the strength with which you are connected. If you withstand the attacks of the evil one you will add strength to the church. Let every one who nameth the name of the Lord depart from iniquity."

The speaker made no effort to be brilliant or to say anything that would create a sensation. His discourse was a distinctive gospel sermon from first to last and if any

body went to the church expecting to hear brilliant flights of oratory or startling statements they were doubtless disappointed. Dr. Moulton is not so remarkable for anything new that he says as he is for the force and conviction that he puts into the plain simple statements of the gospel. An account given more attention than when uttered by some one of less note and learning.

THROUGH ALL THE WORLD.

Bishop Thoburn Talks of the Spreading of Christ's Glorious Message. Bad weather did not prevent a large audience from attending at Trinity Methodist Episcopal church yesterday morning and listening to the eloquent sermon delivered by Bishop Thoburn of India.

Bishop Thoburn, who has spent the best years of his life as a missionary in Asia, is a small, slight man, well advanced in years. He has coal black hair and beard, well streaked with silver threads. His manner is pleasing and his style of oratory that which attracts and interests the listener. The subject of his discourse was from Acts 1:8: "And ye shall be witnesses unto Me, Jerusalem and in all Judaea, and in Samaria, and unto the uttermost part of the earth." The thought, the bishop said, was no doubt influenced when Christ took the farewell walk with His disciples. It was then that they visited the many familiar places and gazed upon scenes of other days when they had gone up onto the Mount of Olives and been promised that they should be witnesses of His life and death. Then it was that He commanded them to go to the uttermost portions of the earth and preach the gospel. Again Jesus, when at Gethsemane, before His arrest, explained that the gospel was to be preached to all, not only to those of the earth as it was known at that time, but to the future generation.

The People of Today had Just as much right, the bishop said, to erase the other commandments as to obey the new command given by Jesus to His disciples.

Doing God's Appointed Work.

Taking up the subject of where the spreading of the gospel was most needed, the bishop said that some men had advanced the theory that the heathen world was not to be educated, as such education brought to their realization of the fact that they were sinners and that in their ignorant state they knew no wrong, but after being educated they knew their sins, and by committing them would be committing the same sins over and over again. This was not the idea of the missionary work. The idea was to teach them the way to become Christians and lead true Christian lives. It was not to educate them, but to bring them to a knowledge of the Christian religion and the followers of the gods of the idolaters.

It was an ill maxim that charity commenced at home. This, the bishop said, was a good deal to do with one's family, but a position in life depended upon a man's determination and upon himself. You could accomplish nothing if you did not work for Christ, humanity and yourself. It was only the consecrated soul that amounted to much in this world. In all your undertakings, he said, do them with a persistent toil and energy of endeavor. Indolence and irresolution never accomplished anything. It was also necessary to possess a character of courage as well as one of persistence. Sometimes it required more courage than heroism to say "no" to enticements that it did to go to war. If you developed manhood, you must have courage. Quality of endurance was also necessary for a crowning success.

The musical service was very attractive and was one of the usual Sunday features of the association.

LeWitt's Sarsaparilla is Reliable.

Dr. Cutliffe, oculist, St. Paul, Minn. Auctioneer. The finest, largest and most complete collection of rugs ever brought to this city, now on exhibition in New York Life building (first floor to your right), and will be sold at public auction on Wednesday, May 12th, at 7:30 p. m. All goods will be sold without limit or reserve, these goods came consigned direct from the east.

PERSONAL PARAGRAPHS.

P. L. Wing of Lincoln is at the Millard, W. P. Shockey of Hastings is at the Millard. A. N. Conklin of Ashton, Neb., is at the Arcade. S. W. Williams of Rushville, Neb., is at the Arcade. J. P. Albert of Emerson, Neb., is at the Arcade. H. F. Teal of Norfolk is registered at the Millard. B. Barnes of Norfolk is registered at the Millard. E. E. McDowell of Fairbury, Neb., is at the Murray. R. F. Raiston of Rock Island is stopping at the Murray. Sam Small is in the city and is registered at the Millard. W. H. Clemmens and wife of Fremont are at the Millard. Rev. C. C. Moberg and wife of Des Moines are at the Millard. A. L. Brown and wife of Talmage, Neb., are at the Arcade. John Reese of Broken Bow, Neb., is stopping at the Millard. Alfred W. Ayer of Arlington, Neb., is stopping at the Arcade. A. M. Jackson and wife of Emerson, Ia., are domiciled at the Millard. C. H. Alys and T. O. Buckley of Cozad, Neb., are at the Millard. J. C. Watson, E. F. Warren and F. B. Smith of Nebraska City are at the Delaware. J. M. Bienenman, Lafayette Grant and J. W. Fredrickson of Pandey, Neb., are at the Arcade.

Havens of Rest and Recreation Reached via Pennsylvania Lines.

Atlantic City, Cape May, Long Branch and the numerous resorts along the Atlantic seaboard; Altoona, Bedford Springs, Cozad and inviting retreats in the Alleghenies, the Catskills, Adirondacks and mountains of the east, are reached from the west and north-west via Chicago and the Pennsylvania lines. Train service characteristic of the standard railway system of America. For details address George J. Jenkins, traveling passenger agent, Duquesne, Pa.

Country Merchants.

Who are cash buyers should not fail to take advantage of the Hellman's administrator's sale to secure some wonderful bargains for their fall trade. Address HELLMAN'S ADMINISTRATOR, 15th and Fremont, Omaha.

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Notices of funerals or burials under this head, fifty cents each additional line ten cents.

For the University.

"The American University, Christian Education" were the prevailing themes at the mass meeting at Exposition hall yesterday afternoon. There was an audience of

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

over 2,500 people present and they sat out the entire program, that lasted two hours and three-quarters. All the addresses were with reference to the proposed great university at Washington, which will be open only to college graduates, and the doors of which are not to be thrown open until a great endowment of \$5,000,000 has been secured. The nature of the scheme was set forth by Bishop Hurst, who presided. The musical part of the program was in charge of Chaplain McCabe and Dr. M. S. Harl. The opening prayer was made by Rev. Dr. W. Hays. The following program was carried out: The Genesis of the American University. The American University. Bishop Newman. The University of the Defender of the Faith. The University in Relation to the Mission. The Preacher and Higher Education. Hymn—They Crucified Him. The Provisional Aspects of the American University. The American University—Why the Methodist Should Build It. John E. Scars, Jr. Most Noble, Thomas of St. Thomas. Years of the American University. Chaplain McCabe. America's Educational Debt. Bishop Thoburn. The American University a Water Mark. Rev. Dr. W. Hays. Hymn—We'll Never Say Good Bye to Heaven. Rev. Dr. Moulton, the English delegate, was called for by the audience and responded, expressing his approval of the magnificent scheme and faith in its consummation.

It was announced that several subscriptions had been promised.

McCabe taking the first share of \$1,000. Another sum across the water is only waiting for some one to go after it. A resolution was adopted asking the bishops to designate October 16 as Columbian day, when subscriptions will be taken for the American University.

The question will come before the general conference for definite action some time during the present month.

Talked to Young Men.

Bishop Maitland yesterday afternoon delivered a brief address to young men in the lecture room of the Young Men's Christian association. The attendance was very large. The bishop told those that were present that they were living in the grandest age that God had ever bestowed upon any generation. It was an age of reformation, both of moral and religious reform. He said that the present generation lived in the choicest part of God's globe. He had given them a more perfect form of government, a magnificent climate. The people who inhabited the glorious land were given more intelligence than had any other generation been given. In order to appreciate the generous gift the people should do all they could for Christ and humanity.

The bishop said that circumstances had a good deal to do with one's life, but a position in life depended upon a man's determination and upon himself. You could accomplish nothing if you did not work for Christ, humanity and yourself. It was only the consecrated soul that amounted to much in this world. In all your undertakings, he said, do them with a persistent toil and energy of endeavor. Indolence and irresolution never accomplished anything. It was also necessary to possess a character of courage as well as one of persistence. Sometimes it required more courage than heroism to say "no" to enticements that it did to go to war. If you developed manhood, you must have courage. Quality of endurance was also necessary for a crowning success.

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Every year, as regularly as the month of May puts in its appearance, we hold a special sale of Men's Suits. These sales are looked forward to by the majority of our patrons with unusual interest, they having found by past experience that nowhere in this wide damp world do they get such extraordinary values as these sales put forth. Our May Sale for '92 begins today. We have cleared all our front tables of their usual loads, and placed on them about eight hundred special suits. As fast as the assortment gets broken, it will be replenished from the third floor, where great piles of the same sorts of suits are waiting to be led to the slaughter.

They're made in All wool chevots, All wool flannels, All wool cassimeres, All wool homespuns.



They come in Square cut sacks, Round corner sacks, Frocks, Cutaways.

There are dark colors, light colors, medium colors. There are plaids, there are checks, there are pin heads, there are plain colors. There are suits for young men, middle-aged men, old men. There are suits for rich men, suits for poor men. There are suits for men in every station in life from a railway station to a police station. In this grand offering are suits positively worth fifteen and sixteen dollars; the majority of them are worth thirteen and fourteen dollars, while not a single solitary suit in the entire lot was ever intended to be sold for less than twelve dollars and fifty cents. No matter how we bought them or what they cost us, you can walk into our store any time between now and ten o'clock Saturday night and take your choice of the entire grand assortment for seven dollars and fifty cents. Included in this sale will be about three hundred blue uniform suits, for G. A. R. or railroad men, made of the very best all wool indigo blue flannel, colors guaranteed absolutely fast, coats cut either single or double breasted, with either G. A. R. or buttons to match, at the same price. It took 12,000 yards of goods to make these suits, and there's not a thread of cotton in the entire 36,000 feet.

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At the same rates and under the same conditions as persons rendering the same service during the War of the Rebellion, except that they are not entitled under the new law or act of June 27, 1890. Such persons are also entitled to pension whether discharged from the service on account of disability or by reason of expiration of term of service, if while in the service and line of duty, they incurred any wound injury or disease which still disables them for manual labor. Widows and Children of persons rendering service in the regular army and navy are entitled to Pension.

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Receiver's Sale. Notice is hereby given that pursuant to an order of the district court of Douglas county, Nebraska, for the sale of the real estate of the late George W. Wright, United States Indian Agent, the following real estate is offered for sale: The building known as the Wright building, situated on the corner of 14th and Fremont streets, Omaha, Nebraska, and all the furniture and fixtures therein. The sale will be held on Monday, May 10th, 1892, at 10 o'clock a. m. at the office of the Receiver, J. George Wright, United States Indian Agent, Omaha, Nebraska. The sale will be for cash, and a certified check for the full amount of the purchase money must accompany each bid, which check will be returned in case the proposed acceptor is not selected. The receiver reserves the right to reject any or all bids. J. GEORGE WRIGHT, Receiver.

Dr. Betts & Betts, 11 South 14th St. N. E. Corner 14th and Douglas Sts. Omaha, Neb.

NEBRASKA National Bank. U. S. DEPOSITORY. OMAHA, NEB. Capital \$100,000. Surplus \$15,000. Interest on deposits 5% per annum.

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Noticed bids will be received at the office of the city engineer, City of Omaha, Neb., up to 10 o'clock a. m. May 11, 1892, for the construction of a sewer from the intersection of 14th and Douglas streets to the intersection of 14th and Fremont streets. All bids must be accompanied by a certified check for the full amount of the bid, which check will be returned in case the proposed acceptor is not selected. THEO. OLSEN, Comptroller.